ORTHODOX JEWISH LAW

MARYLAND ADVANCE DIRECTIVE: PLANNING FOR FUTURE HEALTH CARE DECISIONS SHORT FORM

By:	Date of Birth:	
·		fonth/Day/Year)
	Using this advance directive form to do health care planning is complete forms are also valid in Maryland. No matter what form you use, talk to you so close to you about your wishes.	
and oneede	Make sure you give a copy of the completed form to your health care agent others who might need it. Keep a copy at home in a place where someoned. Review what you have written periodically.	your doctor, can get it if
A.	Selection of Primary Agent	
	I select the following individual as my agent to make health care decisions for	or me:
	Name:	
	Address:	
	11441 6550	
	Telephone Numbers:	
	(home and cell)	
В.	Selection of Back-up Agents (Optional; form valid if left blank)	
	1. If my primary agent cannot be contacted in time or for any reason is or unable or unwilling to act as my agent, then I select the following in this capacity:	
	Name:	
	Address:	
	Telephone Numbers:	
	(home and cell)	

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	2.	If my primary agent and my first back-up agent cannot be contacted in time or for any reason are unavailable or unable or unwilling to act as my agent, then I select the following person to act in this capacity:
	Nam	e:
	Addı	ress:
	Tele	phone Numbers:
		(home and cell)
C.	Prim	ary Instructions
to Jev and to limiti cours cardio disco proce of det	wish law radition ng in a e of my opulmo ntinuan dure, in termina	re and I hereby direct that all health care decisions made for me to be made pursuant wand custom as determined in accordance with strict Orthodox Jewish interpretation (hereinafter sometimes referred to as "Halacha"). By way of example, and without my way the generality of the foregoing, it is my wish that Halacha should dictate the whealth care with respect to such matters as the performance or nonperformance of nary resuscitation if I suffer cardiac or respiratory arrest; the initiation or ce of any particular course of medical treatment or other form of life sustaining including artificially administered nutrition and hydration and the method and timing tion of death.
D.	Hala	cha Guidance
follow Rabb Halac and/o meas	w the go i of the tha sha r the s	any is then serving, or the health care provider, shall first consult with and shall aidance of Rabbi, if available, but if not, then the Orthodox Congregation, whose decision and guidance on all issues of all be binding as if I had so specifically provided. Pending contact with my agent aid Rabbi, I direct my health care providers to undertake all essential emergency my behalf and I direct that no autopsy or other postmortem procedure be performed
E.	Powe	ers and Rights of Health Care Agent
powe		nt my agent to have full power to make health care decisions for me, including the
	1.	Consent to the administration of medical procedures and treatments which my doctors offer, including things that are intended to keep me alive, like ventilators and feeding tubes;
	2.	Consent to the withholding or withdrawal of medical procedures and treatments, even if such procedures or treatments are intended to keep me alive, like

3.

Decide who my doctor and other health care providers should be; and

ventilators and feeding tubes;

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- 4. Decide where I should be treated, including whether I should be in a hospital, nursing home, other medical care facility, or hospice program.
- 5. I also want my agent to:
 - a. Ride with me in an ambulance if ever I need to be rushed to the hospital; and
 - b. Be able to visit me if I am in a hospital or any other health care facility.

THIS ADVANCE DIRECTIVE DOES NOT MAKE MY AGENT RESPONSIBLE FOR ANY OF THE COSTS OF MY CARE.

This power is subject to the following conditions or limitations: (Optional; form valid if left blank)	

F. How my Agent is to Decide Specific Issues

I trust my agent's judgment. My agent shall look first to the primacy of Halacha and the specific provisions for the determination of what the Halacha requires or allows. In furtherance thereof, my agent should think about the conversations we have had, my beliefs and values (most important being the primacy of Halacha), my personality, and how I handled medical and other important issues in the past. If what I would decide is still unclear, then my agent is to make decisions for in accordance with strict Orthodox Jewish interpretation and tradition which I hereby declare to be in my best interest.

G. General Preferences

(If you want to state what your preference is, initial one only. If you do not want to state a preference here, cross through the whole section.)

If my doctors certify that my death from a terminal condition is imminent, and even if life-sustaining procedures are used there is no reasonable expectancy of recovery; or that I am in a persistent vegetative state, and there is no reasonable expectation that I will ever regain consciousness:

1. Try to extend my life for as long as possible, using all available interventions that are (a) permitted by Halacha and (b) in reasonable medical judgment would prevent or delay my death. If I am unable to take enough nourishment by mouth, I want to receive nutrition and fluids by tube or other medical means.

S OD A		
>>OR<<		

	2.	Keep me comfortable and allow natural death to occur. I do not want medical interventions used to try to extend my life, unless required by Halacha. If I am unable to take enough nourishment by mouth, however, I want to receive nutrition and fluids by tube or other medical means.
Н.		ole My Agent Should Consult ional; form valid if left blank)
peop	ole, if the	mportant decisions on my behalf, I encourage my agent to consult with the following ey are reasonably available. By filling this in, I do not intend to limit the number of whom my agent might want to consult or my agent's power to make decisions.
Nan	ie(s)	Telephone Number(s):
I.	Acce	ess to my Health Information - Federal Privacy Law (HIPAA) Authorization
	1.	If, prior to the time the person selected as my agent has power to act under this document, my doctor wants to discuss with that person my capacity to make my own health care decisions, I authorize my doctor to disclose protected health information which relates to that issue.
	2.	Once my agent has full power to act under this document, my agent may request, receive, and review any information, oral or written, regarding my physical or mental health, including, but not limited to, medical and hospital records and other protected health information, and consent to disclosure of this information.
	3.	For all purposes related to this document, my agent is my personal representative under the Health Insurance Portability and Accountability Act (HIPAA). My agent may sign, as my personal representative, any release forms or other HIPAA-related materials.
	4.	In addition to my agent, the following individuals are hereby authorized to request, receive, and review any information, oral or written, regarding my physical or mental health, including, but not limited to, medical and hospital records and other health information otherwise protected HIPAA:
		Name/Relationship
		Name/Relationship

J. Effectiveness of this Part

My agent's power is in effect immediately after I sign this document, subject to my right to make any decision about my health care if I want and am able to.

K. Pain Relief

No matter what my condition, give me the medicine or other treatment I need to relieve pain and suffering even if doing so would shorten my life, unless not permitted by Halacha.

L.	In Case of Pregnancy (Optional, for women of child-bearing years only; form valid if left blank)
	If I am pregnant, my decision concerning life-sustaining procedures shall be modified as follows:
М.	Anatomical Gift - Restricted (Initial the one you want. Cross through the one you do not want.)
	I direct that no matter what my condition, no parts of my body shall be preserved for or given as anatomical gifts except: (a) as may be directed by Halacha in accordance with Paragraph A, above;
	or
	(b) none
N.	Funeral Directions
decide other	I direct that my funeral arrangement shall be in accordance with Halacha. If I have my wishes below, they should be followed. If not, the person I have named should based on conversations we have had, my religious menhagim customs and traditions or beliefs and values, my personality, and how I reacted to other peoples' funeral ements.
My wi	shes about the disposition of my body and my funeral arrangements are:

SIGNATURE AND WITNESSES

By signing below as the Declarant, I indicate that I am emotionally and mentally competent to make this advance directive and that I understand its purpose and effect. I also understand that this document replaces any similar advance directive I may have completed before this date.

(Date)
document in my presence and, based upon I mentally competent to make this advance
(Date)
(Date)

Note: Anyone selected as a health care agent may not be a witness. Also, at least one of the witnesses must be someone who will not knowingly inherit anything from the Declarant or otherwise knowingly gain a financial benefit from the Declarant's death. Maryland law does **not** require this document to be notarized.)

Did You Remember To
Name a health care agent?
Name one or two back-up agents in case your first choice as health care agent is not available when needed?
Talk to your agents and back-up agent about your values and priorities, and decide whether that's enough guidance or whether you also want to make specific health care decisions in the advance directive?
Sign and date the advance directive, in front of two witnesses who also need to sign?
Make sure your health care agent (if you named one), your family, and your doctor know about your advance care planning?
Give a copy of your advance directive to your health care agent, family members, doctor, and hospital or nursing home if you are a patient there?